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# THOMSON REUTERS GOVERNMENT CONTRACTS YEAR IN REVIEW CONFERENCE

==== covering 2019 ====

**February 18–21, 2020**

Omni Shoreham Hotel

Washington, D.C.



THOMSON REUTERS®

# THE GOVERNMENT CONTRACTS YEAR IN REVIEW CONFERENCE

PROGRAM ♦ February 18–21, 2020 ♦ Omni Shoreham Hotel ♦ Washington, D.C.

## Tuesday, February 18 — Regency Ballroom

- 1:00 **CONVERGING PROCUREMENT SYSTEMS** ♦ Session 1  
**Jean Heilman Grier** *Principal Trade Consultant, Djanghe LLC*  
**William O'Brien** *Partner, Dentons US LLP*
- 2:00 Break
- 2:15 **INTERNATIONAL PUBLIC PROCUREMENT LAW: KEY DEVELOPMENTS 2018** ♦ Session 2  
**Christopher Yukins** *Professor of Law*  
The George Washington University Law School  
**Paul Lalonde** *Partner, Dentons, Toronto*  
**Andrea Sundstrand** *Professor, University of Stockholm*  
**Pascal Friton** *Partner, BLOMSTEIN, Berlin*  
**Michael Bowsher QC** *Barrister, Monckton Chambers, London*
- 3:45 Break
- 4:00 **EXPORT CONTROLS, COMPLIANCE AND NATIONAL SECURITY CONCERNS** ♦ Session 3  
**Brian Egan** *Partner, Steptoe & Johnson LLP*  
**John Barker** *Partner, Arnold & Porter Kaye Scholer LLP*
- 5:00 Break
- 5:15 **LEGAL ETHICS I** ♦ Session 4  
**Stuart Teicher** *Attorney at Law*
- 6:15 End of First Day

## Wednesday, February 19 — Regency Ballroom

- 8:30 **STATUTES & REGULATIONS** ♦ Session 5  
**Michael Schaengold** *Shareholder, Greenberg Traurig, LLP*  
**Scott McCaleb** *Partner, Wiley Rein LLP*
- 10:00 Break
- 10:30 **BIDDING & NEGOTIATION** ♦ Session 6  
**Thomas P. Humphrey** *Partner, Crowell & Moring LLP*  
**Jerald S. Howe, Jr.** *General Counsel, Leidos*  
**Deneen J. Melander** *Partner*  
Robbins, Russell, Englert, Orseck, Untereiner & Sauber LLP
- 12:00 Lunch Recess
- 1:30 **COST & PRICING ISSUES** ♦ Session 7  
**Karen L. Manos** *Partner, Gibson, Dunn & Crutcher LLP*  
**David Hoffman** *Deputy General Counsel*  
Defense Contract Audit Agency
- 3:00 Break
- 3:30 **PERFORMANCE PROBLEMS** ♦ Session 8  
**Elizabeth A. Ferrell** *Partner, Ferrell Government Contract Law*  
**Frederic M. Levy** *Partner, Covington & Burling LLP*  
**Thomas A. Lemmer** *Partner, Dentons US LLP*
- 5:00 End of Second Day

## Thursday, February 20 — Regency Ballroom

- 8:30 **TERMINATIONS** ♦ Session 9  
**Neil H. O'Donnell & Patricia Meagher** *Partners*  
Rogers Joseph O'Donnell
- 10:00 Break
- 10:20 **BID PROTEST OVERVIEW** ♦ Session 10  
**Ralph O. White & Kenneth E. Patton,**  
*Managing Associate General Counsels*  
U.S. Government Accountability Office  
**The Honorable Thomas C. Wheeler** *Judge*  
**The Honorable Patricia E. Campbell-Smith** *Judge*  
U.S. Court of Federal Claims

- 12:00 Lunch Recess
- 1:15 **DISPUTES** ♦ Session 11  
**Donald G. Featherstun** *Partner, Seyfarth Shaw LLP*  
**Kevin P. Connelly** *Partner, Vedder Price*
- 2:15 Break
- 2:35 **INTELLECTUAL PROPERTY IN GOVERNMENT CONTRACTS** ♦ Session 12  
**W. Jay DeVecchio** *Partner, Morrison & Foerster LLP*  
**Fernand A. Lavallee** *Partner, Jones Day*
- 3:45 Break
- 4:05 **EMERGING POLICY & PRACTICE ISSUES** ♦ Session 13  
**Steven L. Schooner** *Professor of Law*  
The George Washington University Law School  
**David Berteau** *President & CEO, Professional Services Council*
- 5:00 End of Third Day

## Friday, February 21 — Regency Ballroom

- 8:00 **MANDATORY DISCLOSURE** ♦ Session 14  
**Stuart B. Nibley** *Partner, K&L Gates LLP*  
**David M. Nadler** *Partner, Blank Rome LLP*
- 9:15 Break

## SIMULTANEOUS SESSIONS

### Regency Ballroom

- 9:30 **FRAUD, DEBARMENT & SUSPENSION** ♦ Session 15  
**Robert T. Rhoad** *Partner, Nichols Liu LLP*  
**David B. Robbins** *Partner, Crowell & Moring LLP*
- 10:30 Break
- 10:45 **CYBERSECURITY FOR GOVERNMENT CONTRACTORS** ♦ Session 16  
**Michael J. Vernick** *Partner*  
**Michael J. Scheimer** *Associate*  
Hogan Lovells
- 11:45 Break
- 12:00 **COMMERCIAL ITEM CONTRACTING** ♦ Session 17  
**Richard P. Rector** *Partner, DLA Piper US LLP*  
**Kevin P. Mullen** *Partner, Morrison & Foerster LLP*
- 1:00 End of Conference

### Ambassador Ballroom

- 9:30 **ACCOUNTING & COMPLIANCE** ♦ Session 18  
**Sharon Parr** *Senior Assistant General Counsel*  
Defense Contract Audit Agency  
**James W. Thomas** *Partner, PricewaterhouseCoopers*
- 10:30 Break
- 10:45 **LEGAL ETHICS II** ♦ Session 19  
**Stuart Teicher** *Attorney at Law*
- 11:45 Break
- 12:00 **LABOR & EMPLOYMENT** ♦ Session 20  
**Daniel B. Abrahams** *Partner, Abrahams Wolf-Rodda LLC*  
**Shlomo D. Katz** *Counsel*  
Brown Rudnick LLP
- 1:00 End of Conference

## ABOUT THE CONFERENCE

Since 1965, Federal Publications started each year with an annual private conference for subscribers to review the Government contracts developments of the preceding year. West is continuing that tradition.

Subscribers to selected Government contracts periodicals in print, CD-ROM or select Westlaw plans receive an invitation to the upcoming *Government Contracts Year In Review Conference*. Thus, if you subscribe to multiple publications, you will receive as many invitations. If you want to send additional people, you can do so at a special per-person registration price.

We are pleased to invite you to attend our next *Government Contracts Year In Review Conference*. We hope that you will take advantage of the opportunity and join us in February.

## Registration & Admission

### SUBSCRIBER INFORMATION ◆

Subscribers to the following procurement periodicals published by Thomson Reuters in 2019 (in print, CD-ROM format or select Westlaw plans) are entitled to send one person per subscription to the Conference without charge. These periodicals are: The Government Contractor, Briefing Papers, The Nash & Cibinic Report, Government Contracts Cita-tor, Comptroller General's Procurement Decisions, and The Government Contracts Library. Subscribers may also send additional people from the same office for a special per-person registration fee of \$495. The fee for nonsubscribers is \$995.

### HOW TO REGISTER ◆

**Registration Application & Mailing Card**—To register, you must complete and return both the **registration application** and the **mailing card** on the back page of this invitation. Detach that page from the invitation and e-mail, mail, or fax it to: Nick Lipkowski, Government Contracts Year In Review Conference, West, 1333 H St., NW, Suite 700E, Washington, DC 20005; Nick.Lipkowski@thomsonreuters.com; fax 1.800.292.4330. **Phone registrations will not be accepted.** However, if you have any questions or special requirements, contact Nick Lipkowski at 1.800.922.4330 ext. 7961 or Nick.Lipkowski@tr.com.

**Fees**—Checks or credit card information for reduced-rate or nonsubscriber registration fees must accompany your registration application and mailing card. We are unable to bill for such fees.

**Deadlines**—Completed registration applications and mailing cards are due January 31, 2020. Paid registrations may not be canceled after that date.

### ADMISSION TICKET ◆

Each registrant will receive an admission ticket (mailed within five business days of our receipt of the completed registration application and mailing card). **No one will be admitted to the conference without this ticket.** Please note that Conference Briefs are given only to those who

present an admission ticket at the conference (one copy of the Briefs per ticket). Conference Briefs (except those purchased separately) will not be mailed.

### ◆ CONFERENCE BRIEFS

Each conference attendee will receive one copy of the Conference Briefs—containing concise digests of the decisions and other matters discussed at the conference. Those who are unable to attend the conference—or attendees wishing additional copies—may purchase the Conference Briefs for \$90 per copy. Conference Briefs from prior years may be purchased at a discount of \$45 per copy. To order Conference Briefs, use the form at the top of the back page of this invitation.

### ◆ CONFERENCE HOTEL LODGING

Registration for the conference does not include hotel accommodations. The Omni Shoreham Hotel has set aside a block of special-rate guest rooms for conference registrants on a first-request basis, but does not guarantee availability. Please see the hotel registration information that accompanies this invitation, or call the hotel reservations number at 1.800.843.6664. Ask for the **2020 West Year in Review Conference** rates. The deadline is **January 27, 2020.**

### ◆ DURING THE CONFERENCE

**Seating**—There are no reserved seats. During the last day of the conference, simultaneous sessions will be held in separate meeting rooms. Attendees may choose which of these sessions they wish to attend. Leaving materials in the conference hall overnight is prohibited.

**Recordings**—Sound and video recordings are prohibited.

**Smoking**—There is no smoking in any hotel public space.

**Parking**—Hotel parking facilities are limited, and conference attendees are responsible for parking fees.

### ◆ ACCREDITATION ◆

West LegalEdcenter ([www.westlegaledcenter.com](http://www.westlegaledcenter.com)) provides accreditation services for this conference. This conference is anticipated to receive a minimum of 20 CLE credits for all U.S. state mandatory CLE authorities. Attorney professional responsibility/ethics credits will be available in most states for the two optional sessions. State-specific information will be provided at the conference.

Our credit request form is online! The online form allows us to process your request faster and more accurately than ever before. Please access the link below from your internet browser to complete your request for credit for attending sessions at this year's conference.

<https://wlec.formstack.com/forms/2020yir>

Contact [accreditation@westlegaledcenter.com](mailto:accreditation@westlegaledcenter.com) with any questions or concerns regarding your credit request.

**CPE Credit - Learning Objectives:** To provide participants with practical, working knowledge of all of the latest changes and developments in the laws and procedures involved in contracting with the federal government. Delivery Method: Group Live; Program Level: Overview; Prerequisites: None; Advanced Preparation: None.

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**— REGISTRATION INSTRUCTIONS —**

- ◆ As a recipient of our publications, you are entitled to one admission to the YEAR IN REVIEW CONFERENCE. You may send additional attendees from the same office at a special reduced fee of \$495 per person. Those subscribing to more than one of Thomson Reuters' Government contracts products receive a separate invitation for each subscription.
- ◆ Fill out both the registration application (panel 1) and the mailing card (panel 2) below, detach this page from the invitation, and e-mail, mail, or fax to:

**Government Contracts Year In Review Conference**  
**Thomson Reuters ◆ Conference Administrator ◆ 1333 H St., NW ◆ Suite 700E ◆ Washington, DC 20005**  
**Fax: 1-800-292-4330 ◆ e-mail: Nick.Lipkowski@thomsonreuters.com**

- ◆ Please include a check (payable to Thomson Reuters) or provide credit card information below for any paid attendees.
- ◆ **Phone registrations cannot be accepted.**
- ◆ Please make a copy of your completed form for your records.

- ◆ Previous years' Conference Briefs are available for \$45 each (plus sales tax). Please contact us at:  
Thomson Reuters ◆ Conference Administrator ◆ 1333 H St., NW ◆ Suite 700E ◆ Washington, DC 20005  
Fax: 1-800-292-4330 ◆ Nick.Lipkowski@thomsonreuters.com

Please indicate which year's Briefs and how many copies, and include your name, customer account number, a payment method, billing address, and mailing address (if different than billing address).

**The registration application and mailing card must be received by January 31, 2020.**

**On the lines below, please PRINT CLEARLY your name, phone number (including area code), and e-mail address, as well as that of any paid attendee(s). DO NOT REMOVE LABEL BELOW.**

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- ◆ This mailing card will be returned along with the admission ticket(s) for the person(s) listed on the Registration Application. The admission ticket(s) must be brought to the conference. NO ONE WILL BE ADMITTED WITHOUT A TICKET.
- ◆ Registration deadline is **January 31, 2020**. Paid registrations cannot be canceled after this date.

**The Government Contracts Year In Review Conference**  
**February 18–21, 2020 ◆ Omni Shoreham Hotel**  
**Washington, D.C.**

Name _____	Title _____
Organization _____	
Mailing Address _____	
City _____	State _____ Zip Code _____

**◆ IMPORTANT ◆**

In this box, type or legibly print the exact name and location to which you wish the admission ticket(s) sent. The box will be used as your address label for sending your ticket(s).